

# PATHFINDER ADVENTURES

## SUMMER 2020

### PARTICIPANT INFO

|                          |                       |                           |
|--------------------------|-----------------------|---------------------------|
| <i>Participant Name:</i> | <i>Age:</i>           | <i>Gender:<br/>M or F</i> |
| <i>Street</i>            | <i>City</i>           | <i>Zip Code</i>           |
| <i>School:</i>           | <i>Current Grade:</i> | <i>DOB:</i>               |



### HOUSEHOLD INFO

|  |
|--|
| <i>Primary Parent/Guardian Name:</i>                                   |
| <i>Mobile Phone:</i> <i>Home Phone:</i>                                |
| <i>Primary Email Address:</i>  |
| <i>Parent/Guardian Name:</i>   |
| <i>Mobile Phone:</i> <i>Home Phone (if different):</i>                 |
| <i>Emergency Contact:</i> <i>Relationship to Camper:</i> <i>Phone:</i> |



### PARTICIPANT MEDICAL INFO

|   |
|---|
| <i>Primary Physician:</i> <i>Physician Phone:</i> |
| <i>Medications:</i>                               |
| <i>Medical Conditions/Allergies</i>               |



# Participant Name: \_\_\_\_\_

## Release of Liability

I understand that part of the Stamford Youth Services Adventure Education and Challenge Course may be physically and emotionally demanding. I affirm that my health or my child's health is adequate and that I or my child are not under a physician's care for any undisclosed condition that bears upon my fitness to participate in the Stamford Youth Services Bureau's Adventure Education and Challenge Course Program or Pathfinders Adventure Camp. I recognize the inherent risk of emotional injury and/or serious physical injury, resulting in permanent injury or death, associated with the utilization of and/or participation in the Stamford Youth Services Bureau Adventure Education and Challenge Course Program.

In consideration for the privilege of participating in the Stamford Youth Services bureau Adventure Education and Challenge Course Program, the undersigned hereby agrees that:

**1. I FULLY ASSUME FOR MYSELF OR MY CHILD ALL RISKS ASSOCIATED WITH UTILIZATION OF AND PARTICIPATION IN THE STAMFORD YOUTH SERVICES BUREAU ADVENTURE EDUCATION PROGRAM AND/OR PATHFINDERS ADVENTURE CAMP, EVEN IF DUE TO THE NEGLIGENCE OF THE CITY OF STAMFORD, ITS AGENTS, SERVANTS OR EMPLOYEES.**

**2. I HEREBY RELEASE, AND FURTHER AGREE AND COVENANT THAT I WILL NOT SUE, THE CITY OF STAMFORD, ITS AGENTS, SERVANTS AND EMPLOYEES, AND ALL OF ITS DEPARTMENTS, BOARDS, COMMISSIONS AND AGENCIES, INCLUDING STAMFORD'S YOUTH SERVICES BUREAU, ITS STAFF MEMBERS, FROM ALL LIABILITY SHOULD AN INJURY TO ME OR MY CHILD OCCUR DURING PARTICIPATION IN THE STAMFORD YOUTH SERVICES BUREAU ADVENTURE EDUCATION PROGRAM AND/OR PATHFINDERS ADVENTURE CAMP, EVEN IF CAUSED BY THE NEGLIGENCE OF THE CITY OF STAMFORD, ITS AGENTS, SERVANTS OR EMPLOYEES**

**3. I, FOR MYSELF OR MY CHILD AND FOR MY HEIRS, ASSIGNS, SUCCESSORS, EXECUTORS, ADMINISTRATORS, AND LEGAL REPRESENTATIVES, AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE CITY OF STAMFORD, ITS AGENTS, SERVANTS AND EMPLOYEES, AND ALL OF ITS DEPARTMENTS, BOARDS, COMMISSIONS AND AGENCIES, INCLUDING STAMFORD'S YOUTH SERVICES BUREAU, FROM ANY AND ALL CLAIMS, SUITS OR DEMANDS BY ANYONE ARISING FROM MY USE OF OR PARTICIPATION IN THE STAMFORD YOUTH SERVICES BUREAU ADVENTURE EDUCATION PROGRAM AND/OR PATHFINDERS ADVENTURE CAMP, EVEN IF CAUSED BY THE NEGLIGENCE OF THE CITY OF STAMFORD, ITS AGENTS, SERVANTS OR EMPLOYEES.**

Stamford's Youth Services Bureau may also videotape or take photographs of participants enrolled in adventure activities, classes or programs. These photos and or videos may be used for promotional purposes.

I certify by my signature that I have read this document carefully understand the risks involved with the participation and wish to continue in my participation.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Camper Name:** \_\_\_\_\_

| Week 5                             |                           |                           |                         |                                       |                          |                         |                          |
|------------------------------------|---------------------------|---------------------------|-------------------------|---------------------------------------|--------------------------|-------------------------|--------------------------|
|                                    | Scalzi A<br>9 a.m.—4 p.m. | Scalzi B<br>9 a.m.—4 p.m. | Cove A<br>9 a.m.—4 p.m. | Cove B<br>9 a.m.—4 p.m.               | Biking<br>10 a.m.—1 p.m. | Hiking<br>1 p.m.—4 p.m. | Climbing<br>3 p.m.—5p.m. |
| Tuesday, August 3 <sup>rd</sup>    |                           | N/A                       |                         |                                       | B                        | N/A                     |                          |
| Wednesday, August 4 <sup>th</sup>  |                           |                           |                         | N/A                                   | I                        |                         | N/A                      |
| Thursday, August 5 <sup>th</sup>   |                           | N/A                       |                         |                                       | B                        | N/A                     |                          |
| Week 6                             |                           |                           |                         |                                       |                          |                         |                          |
| Tuesday, August 11 <sup>th</sup>   |                           | N/A                       |                         |                                       | I                        | N/A                     |                          |
| Wednesday, August 12 <sup>th</sup> |                           |                           |                         | N/A                                   | B                        |                         | N/A                      |
| Thursday, August 13 <sup>th</sup>  |                           | N/A                       |                         |                                       | I                        | N/A                     |                          |
| Pricing                            |                           |                           |                         |                                       |                          |                         |                          |
| Full Pay                           |                           |                           |                         | Free/Reduced Lunch                    |                          |                         |                          |
| Full Day   \$50.00                 |                           |                           |                         | Full Day   \$20                       |                          |                         |                          |
| Half-Day   \$25.00                 |                           |                           |                         | Half-Day   \$10                       |                          |                         |                          |
| <b>B—Beginner Mountain Biking</b>  |                           |                           |                         | <b>I—Intermediate Mountain Biking</b> |                          |                         |                          |

**Payment Info:**

Amount \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to City of Stamford)

Credit Card (Circle One): MasterCard Visa AMEX Discover

Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

CVV#: \_\_\_\_\_

**Billing Address (If different from page 1):**

Name on Card: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

**DEMOGRAPHICS (please check one in each category)**

**Race:**

- American Indian/Alaska Native
- Asian
- Black/African American
- Native Hawaiian/Other Pacific Islander
- Multi Racial
- White

**Family:**

- 2 Birth/Adoptive Parents
- Step & Birth Parent
- Single Parent Female
- Single Parent Male
- Grandparent
- Relative/Guardian
- DCF
- Foster Parent
- On Own
- Joint Custody
- Other

**Free/Reduced Lunch:**

- Receives Free/Reduced Lunch
- Eligible for Free/Reduced Lunch
- Not Eligible

[Note: We provide certain demographic information from this form to the State of CT Department of Education for statistical and research purposes. All demographic information is reported anonymously.]

**Ethnicity:**

- Hispanic/Latino
- Not Hispanic/Latino